

## **SAN ANTONIO PLANNING COMMISSION AGENDA**

✱

**January 22, 2003**

✱

**2:00 P.M.**

Heriberto Herrera – Chairperson  
Susan M. Wright – Vice Chairperson  
Mitch E. Meyer – Chairperson Pro Tem  
Donald R. McCale III                      William R. Kingman  
Samuel Luna                                  James Darryl Byrd  
Hector F. Frausto                          Murray H. Van Eman

**Activities associated with the Planning Commission will take place immediately before the regularly scheduled meeting and are listed below:**

Land Development Services Committee Meeting  
11:30 A.M. “C” Room  
(See agenda for specific information)

Planning Commission Worksession  
1:00 P.M. “C” Room

- Briefing Agenda Items, any of the attached items may be discussed. (D.S.D)
- Proposed amendments to the UDC (regarding neighborhood plans).  
(DSD and Planning Dept.)

Items for the regularly scheduled Planning Commission meeting:

1. 2:00 P.M. - Call to Order, Council Chambers, Municipal Plaza Building
2. Roll Call

THE MUNICIPAL PLAZA BUILDING IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE PARKING SPACES ARE LOCATED AT THE NORTH SIDE OF THE CITY HALL BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING 207-7245 VOICE/TDD.

\*Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

January 22, 2003

Council District 2  
Ferguson Map Grid

3. **PUBLIC HEARINGS**

**PUDS:**

**02-014 Cedar Creek South OCL 513-B5**  
(North of the intersection of FM 1604 and Kyle Seale Parkway on Kyle Seale Parkway.)

**PLATS:**

**020362 RBS Estates Unit 1 4 681-C1**  
(At the northwest corner of Palo Alto Rd. and Owasso St.)

---

**CONSENT AGENDA**

---

**FOR ITEMS 4 and 5, PUBLIC HEARING HELD ABOVE:**

**PUD:**

4. **02-014 Cedar Creek South OCL 513-B5**  
(North of the intersection of FM 1604 and Kyle Seale Parkway on Kyle Seale Parkway.)

**PLAT:**

5. **020362 RBS Estates Unit 1 4 681-C1**  
(At the northwest corner of Palo Alto Rd. and Owasso St.)

---

**PLATS (not requiring a public hearing):**

6. **010376 Crownhill Office Park 9 551-C8**  
(At the corner of Greenbrier Dr. and Laurelhurst Dr.)

7. **010439 Sonoma Ranch Unit 2B PUD OCL 513-C6**  
(Along the west side of Kyle Seale Parkway, north of Sonoma Parkway)

8. **020246 Steubing Ranch Unit 1 10 518-E4**  
(On the east side of O'Connor Rd., 1150' north of Tampke Place.)

**SPECIAL PROJECTS:**

9. **SP-458** Renewal of a license agreement with La Duke Enterprises, Inc. (Astro Bowl Lanes) for parking purposes only, on public right of way adjacent to 3202 Harry Wurzbach.
10. **SP 497** Request for renewal of a license agreement to use public right of way for an existing fiber optic conduit beneath and across the 500 Block of East Highland Blvd., between NCB's 3323 and 3335.
11. **SP 1047** Request for a license to erect a gate across a portion of Judson Rd. at a point that intersects with the southern boundary of Lot P-13, NCB 34958, being approx. 1000 feet north of N. Loop 1604 E.

---

**INDIVIDUAL CONSIDERATION**


---

**PLATS:**

- |     |               |   |          |               |
|-----|---------------|---|----------|---------------|
| 12. | <b>010176</b> | <b>Terraces at Encino Park Unit 4 PUD</b><br>(On the southwest side of Evans Rd. and Caliza Dr.)                            | <b>9</b> | <b>484-A5</b> |
| 13. | <b>010177</b> | <b>Terraces at Encino Park Unit 5 PUD</b><br>(On the south side of Edge View Street within the Terraces at Encino Park PUD) | <b>9</b> | <b>484-A5</b> |

**DEFERRAL APPEAL:**

- |     |               |   |                   |
|-----|---------------|---|-------------------|
| 14. | <b>020199</b> | <b>Carol Lee Wright</b><br>(On the east side of US Hwy. 281 N., 1.16 miles south of FM 1863.) | <b>OCL 417-F8</b> |
|-----|---------------|---|-------------------|

**OTHER ITEMS:**

15. Consideration and approval of 5 Amendments to the Unified Development Code as recommended by the UDC Technical Advisory Committee.
  - Amendment 1 - Group "A" (32 Items)  
Consists of changes in reference numbers, deletion of repeated words, correction of spelling and other edits of no change to the actual provisions of the code.
  - Amendment 2 - Group "B" (9 Items)  
Consists of minor changes that clarify the code but do not affect the current meaning of the provisions.
  - Amendment 3 - Group "C" (6 Items)  
Consists of amendments to meet the original intent of the stakeholders and the code.
  - Amendment 4 - Group "D" (17 Items)  
New amendments to the UDC

- Amendment 5 - Group "E" (1 Item)  
Amendment to provide for an appeals process relative to administrative decisions concerning consistency of zoning changes with adopted master plans.

16. Citizens to be Heard.
17. Approval of the minutes for January 8, 2003.
18. Director's report.
19. Questions and Discussion
20. Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.

 **ADJOURNMENT.**